



#11  
art  
9/26/02

01263.001427.1

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Unassigned
NICHOLAS DAVID FORTESCUE, ET AL.	)	
	:	Group Art Unit: 2641
Application No.: 09/699,510	)	
	:	
Filed: October 31, 2000	)	
	:	
For: NATURAL LANGUAGE INPUT	)	September 16, 2002
METHOD AND APPARATUS	:	

**RECEIVED**  
**SEP 19 2002**  
Technology Center 2600

The Commissioner for Patents  
Washington, D.C. 20231

SUBMISSION OF SUBSTITUTE DECLARATION AND POWER OF ATTORNEY

Sir:

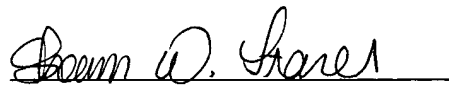
Applicants submit herewith an original executed substitute Declaration and Power of Attorney in the above-identified application. The substitute Declaration being submitted herewith provides an updated address for second inventor, Robert Alexander Keiller. It is respectfully requested that the attached Declaration and Power of Attorney be made of record and placed in the files of the U.S. Patent and Trademark Office.

FEE STATEMENT

It is believed no fee is due with the filing of this paper. Nevertheless, the Commissioner is authorized to charge any fee necessitated by the filing of this paper to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed for that purpose.

Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants  
Shawn W. Fraser  
Registration No. 45,886

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

SWF:eyw

DC\_MAIN 108861 v 1

**COMBINED DECLARATION AND POWER OF ATTORNEY  
FOR PATENT APPLICATION  
(Page 1)**



As a below named inventor, I hereby declare that:

**RECEIVED**

**SEP 19 2002**

My residence, post office address and citizenship are as stated below next to my name:

Technology Center 2600

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled NATURAL LANGUAGE INPUT METHOD AND APPARATUS

the specification of which ☐ is attached hereto ☒ was filed on October 31, 2000 as United States Application No. or PCT International Application No. 09/699,510 and was amended on October 31, 2000 and August 8, 2002 (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR §1.56.

I hereby claim foreign priority benefits under 35 U.S.C. §119(a)-(d) or §365(b), of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designates at least one country other than the United States, listed below and have also identified below any foreign application for patent or inventor's certificate, or PCT international application having a filing date before that of the application on which priority is claimed:

<u>Country</u>	<u>Application No.</u>	<u>Filed (Day/Mo./Yr.)</u>	<u>(Yes/No)</u> <u>Priority Claimed</u>
UNITED KINGDOM	9925627.3	29 October 1999	Yes

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

<u>Application No.</u>	<u>Filed (Day/Mo./Yr.)</u>
------------------------	----------------------------

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

<u>Application No.</u>	<u>Filed (Day/Mo./Yr.)</u>	<u>Status</u> <u>(Patented, Pending, Abandoned)</u>
10/042,716	October 26, 2000	Pending

I hereby appoint the practitioners associated with the firm and Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to the address associated with that Customer Number.

ITZPATRICK, CELLA, HARPER &amp; SCINT

Customer Number: 05514

(Page 2)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole or First Inventor NICOLAS : DAVID FORTESCUEInventor's signature *David Fortescue*Date 18 August 2002 Citizen/Subject of UNITED KINGDOMResidence OxfordPost Office Address 24 Millbank, Mill Street, Oxford OX2 0HJ, UNITED KINGDOMFull Name of Second Joint Inventor, if any ROBERT ALEXANDER KEILLERSecond Inventor's signature *Robert Keiller*Date 2 SEPTEMBER 2002 Citizen/Subject of UNITED KINGDOMResidence Guildford SurreyPost Office Address ~~47 Guildford Park Avenue, Guildford Surrey GU2 5NT~~  
29 BRAY ROAD GUILDFORD SURREYGU2 7LH

Full Name of Third Joint Inventor, if any \_\_\_\_\_

Third Inventor's signature \_\_\_\_\_

Date \_\_\_\_\_ Citizen/Subject of \_\_\_\_\_

Residence \_\_\_\_\_

Post Office Address \_\_\_\_\_

Full Name of Fourth Joint Inventor, if any \_\_\_\_\_

Fourth Inventor's signature \_\_\_\_\_

Date \_\_\_\_\_ Citizen/Subject of \_\_\_\_\_

Residence \_\_\_\_\_

Post Office Address \_\_\_\_\_

DC\_MAIN 105062 v1